



W. O. 4597-2654117 PAGE 132
C.N. 183400-050290

STATE OF SOUTH CAROLINA
COUNTY OF ~~Greenville~~ Spartanburg

KNOW ALL MEN BY THESE PRESENTS, That Harold Dean Stone grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - T. H. MORROW East - TURNER RD.
South - J. E. Barton West - Mark Barton

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) does hereunto set his hand(s) and seal(s) this 15th. day of August, 1979.

Witness

J. H. Merriman
Julian Reese

Harold Dean Stone (SEAL)

_____ (SEAL)

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STATE OF SOUTH CAROLINA
COUNTY OF Spartanburg

Personally appeared before me T. H. Morrow and made oath that he saw the within named Harold Dean Stone sign,

seal, and as his act and deed deliver the within written instrument, and that he with Julian Reese

witnessed the execution thereof.

Sworn to before me this 15th. day of August A. D. 19 79
(SEAL) J. H. Merriman MY COMMISSION EXPIRES J. H. Merriman
Notary Public MARCH 28, 1980

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

4.0001

RECORDED DEC 10 1979
at 2:00 P.M.

County, S. C.
1979

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